



Board of County Commissioners Agenda Request

5A
Agenda Item #

Requested Meeting Date: January 6, 2026

Title of Item: Purchase new Motor Grader

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA	Action Requested: <input checked="" type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <input type="checkbox"/> Hold Public Hearing <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input type="checkbox"/> Discussion Item <input type="checkbox"/> Information Only
Submitted by: Dennis (DJ) Thompson		Department: Land
Presenter (Name and Title): Dennis (DJ) Thompson		Estimated Time Needed: 5 Minutes
Summary of Issue: <p>The Aitkin County Land Department budgeted the purchase of a new used motor grader in 2026. We worked with multiple dealerships to find something that was in our price range and would be easy to find parts for should we need them. We found a 2014 John Deere 772G from Larson Brothers Implement in Harris, Minnesota. This will replace the grader we had, which was a 1997 Champion 710A.</p> <p>Attached is the quote.</p>		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Motion to approve purchase of motor grader from Larson Brothers Implement for \$90,000.00		
Financial Impact: <p>Is there a cost associated with this request? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>What is the total cost, with tax and shipping? \$ 90,000.00</p> <p>Is this budgeted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i></p> <p>\$37,500 from Con Con (10-921), \$37,500 from Forest Development (11-925) and \$15,000 from sale of old grader.</p>		

LARSON BROTHERS IMPLEMENT

42050 Amery Ave.

Harris, MN 55032

Chris.johnson@aitkincounty.mn.gov

www.larsonimplements.com

phone 763-689-1179 or 1-800-578-4440

fax 763-689-3832

Date: 12/23/25

Invoice # 6189

THIS AGREEMENT is entered into on the date written below, by and between Larson Implement, hereinafter called the Dealer, andName: Aitkin County Land & Parks Address: 502 Minnesota Av. N.
Aitken MN 56431

Phone: 218-732-5286, hereinafter called the Customer.

1. Sale and Purchase. The Dealer sells, transfers and conveys to the Customer and the Customer purchases from the Dealer the following item(s) of equipment (the "Equipment"):

Qty	Tag#	Make	Model	Serial #	Description	Amount
1		2014 John Deere	772G		Motor grader Cab with Air	
		Ser #	1DW772GXJEF660822		Air Ride Seat, 14 ft. moldboard	
					front lift group, front Aux hydraulics	
					17.5R x 25 tires, 7115 hours	

2. Trade-In. The Customer sells, transfers and conveys the following items ("Trade-In Items") at or prior to the time of delivery of the above Product as a "trade-in" to be applied against the cash price of the Equipment. Such Trade-In Items shall be free and clear of all security agreements, liens and encumbrances at the time of transfer to Dealer. The following is a description and the price to be allowed for each Trade-In Item:

Qty	Tag#	Make	Model	Serial #	Description	Amount
					NONE	

3. Inspection and Acceptance in "As Is" Condition. Customer acknowledges that Customer has had the opportunity to personally inspect the Equipment and finds it suitable for Customer's needs, in good condition, that its proper use is understood, and that Customer is familiar with use and maintenance of the Equipment. Customer further acknowledges that Customer is purchasing the Equipment in "as is" condition and that Dealer does not warrant or represent that the "hours meter," if any, on the Equipment is accurate if Dealer took the Equipment in on trade and did not have control over the Equipment or the hours meter prior to receiving the Equipment. Customer further acknowledges that Dealer is not responsible for any incidental or consequential damages caused by delays or otherwise.**4. Disclaimer of Warranties.** DEALER, NOT BEING THE MANUFACTURER OF THE EQUIPMENT NOR THE MANUFACTURER'S AGENT, MAKES NO EXPRESS OR IMPLIED WARRANTY OF ANY KIND WHATSOEVER, OTHER THAN AS EXPRESSLY STATED ABOVE, WITH RESPECT TO THE EQUIPMENT, INCLUDING BUT NOT LIMITED TO: THE MERCHANTABILITY OF THE EQUIPMENT OR ITS FITNESS FOR ANY PARTICULAR PURPOSE, THE DESIGN OR CONDITION OF THE EQUIPMENT, THE QUALITY OR CAPACITY OF THE EQUIPMENT, THE WORKMANSHIP OF THE EQUIPMENT, COMPLIANCE WITH THE REQUIREMENTS OF ANY LAW, RULE, SPECIFICATION OR CONTRACT PERTAINING TO THE EQUIPMENT, PATENT INFRINGEMENT, OR LATENT DEFECTS; AND CUSTOMER HEREBY WAIVES ANY CLAIM IT MAY HAVE AGAINST DEALER FOR ANY LOSS, DAMAGE OR EXPENSE CAUSED BY THE EQUIPMENT OR BY ANY DEFECT.**5. Hold Harmless Agreement.** Customer agrees to assume the risks of, and hold Dealer harmless for property damage and personal injuries caused by the Equipment, including all costs, expenses and attorney's fees.**6. Loading and Unloading.** Customer is responsible for loading and unloading the Equipment. If Dealer's employees assist in loading or unloading the Equipment, Customer agrees to assume the risk and hold Dealer harmless for any property damage or personal injuries, including damage or injuries attributable to the negligence of Dealer or Dealer's employees.**7. Farming Certification.** Customer certifies that it is engaged in farming.**8. Collection Costs.** Customer agrees to pay all reasonable collection costs, including attorney's fees, court filing fees, and costs involved in the collection of charges or enforcement of Dealer's rights under this Agreement.

TOTAL PURCHASE AMOUNT	TOTAL TRADE-IN ALLOWANCE	BALANCE OWING	SALES TAX (if any) ST-3 form on back	SUBTOTAL	PAYMENT w/ORDER CHK # DATE	BALANCE DUE
\$90,000	-	delivered price (except)	\$90,000	\$90,000		\$90,000

BALANCE DUE CHK # DATE

ON ACCOUNT

Dated:

Dated: 12/23/25

CUSTOMER (print):

LARSON BROTHERS IMPLEMENT

By:

By: Paul Swenson